Docket No.

|  | original 🗆 Supplemental 🗆 Su  | ubstitute  |  |
|--|---|--|--|
| next to my name; and I believe to  | that I am the original, first and sole  | lence, post office address and citizens inventor (if only one name is listed be that matter which is claimed and for which is claimed and citizens.  | elow) or an original, first  |
| Title: MAGNETIC BIAS FILM A  | ND MAGNETIC SENSOR USING T  | HE SAME  |  |
| <ul> <li>☐ the attached specification,</li> <li>☐ the specification in the App<br/>and with amendments filed</li> <li>☒ the specification in Internal</li> </ul> | or<br>Dication No<br>I on<br>ational Application No. PCT/_JP2004  | d, the specification of which is attached filed on; (if applicable), of the filed on (if applicable), of the filed on; (if applicable), of the filed on | or .   |
| I hereby state that I have as amended by any amendment   | e reviewed and understand the cont<br>(s) referred to above.  | ents of the above-identified specificati   | ion, including the claims,   |
| I acknowledge my duty patentability as defined in Title 3  | to disclose to the U.S. Patent and T<br>7, Code of Federal Regulations, §1.                                     | Frademark Office all information know 56.  | n to me to be material to  |
| application(s) for patent or invercountry other than the United St inventor's certificate, or of any P claimed:  | ntor's certificate, or §365(a) of any ates of America, listed below, and heart international application having | ted States Code, §119 (a-d), §172, o<br>PCT international application which<br>have also identified below any foreign<br>a filing date before that of the applic   | designated at least one application for patent or ation on which priority is |
| COUNTRY  | APPLICATION NO.   | DATE OF FILING   | PRIORITY<br>CLAIMED  |
| JAPAN  | 2003-313945(PAT)  | September 5, 2003  | Yes  |
| JAPAN  | 2004-000074(PAT)  | January 5, 2004  | Yes  |
|  |   |  |  |
|  |   |  |  |
|  |   |  |  |
|  |   | n a supplemental priority sheet attach Code §119(e) of any United States F   |  |
| I hereby claim the ben listed below.   |   | Code §119(e) of any United States F  | Provisional application(s)   |
| I hereby claim the ben   |   |  | Provisional application(s)   |
| I hereby claim the ben listed below.   |   | Code §119(e) of any United States F  | Provisional application(s)   |

DECLARATION AND POWER OF ATTORNEY FOR U.S. PATENT APPLICATION

□ Additional U.S. provisional application numbers are listed on a supplemental priority sheet attached hereto.

## Docket No.

I hereby claim the benefit under Title 35, United States Code §120 of any United States application(s), or §365(C) of any PCT international application designating the United States of America, listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in the prior United States or PCT international application in the manner provided by the first paragraph of Title 35, United States Code §112, I acknowledge the duty to disclose information material to patentability as defined in Title 37, Code of Federal Regulations, §1.56 which occurred between the filing date of the prior application and the national or PCT international filing date of this application.

| U.S. FILING DATE | STATUS: PATENTED, PENDING, ABANDONED |
|------------------|--------------------------------------|
|                  |                                      |
|                  |                                      |
|                  | U.S. FILING DATE                     |

□ Additional U.S. or international application numbers are listed on a supplemental priority sheet attached hereto.

POWER OF ATTORNEY: As a named inventor, I hereby appoint the attorneys and agents associated with U.S. Patent and Trademark Office Customer Number identified bellow to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected therewith, and direct that all correspondence be addressed to that customer number.

I hereby authorize the U.S. attorneys and agents associated with the customer number to accept and follow instructions from Matsushita Electric Industrial Co., Ltd., and any affiliated or subsidiary company thereof, received via their corporate representatives and/or their foreign patent attorneys or agents, if any, as to any action to be taken in the U.S. Patent and Trademark Office regarding this application without direct communication between the U.S. attorneys or agents and myself.

Direct Correspondence to:

## **CUSTOMER NUMBER NO. 52349**

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I further declare that all statements made herein of my own knowledge are true, and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

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## Docket No.

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| Seventh Inventor  Residence & Citizenship  Post Office Address  (If there are more that inventors) | FIRST NAME  CITY  ADDRESS  an seven inventors, pleas                              | STATE OR COUNTRY  CITY  e add a copy of this page for id         | STATE OR        | COUNTRY OF       | ZIP CODE                         |
| Seventh Inventor  Residence & Citizenship  Post Office Address  (If there are more that inventors) | FIRST NAME  CITY  ADDRESS  an seven inventors, pleas                              | STATE OR COUNTRY  CITY  e add a copy of this page for id         | STATE OR        | COUNTRY OF       | ZIP CODE                         |
| inventors)<br>ne above application may be n  | FIRST NAME  CITY  ADDRESS  In seven inventors, please the particularly identified | STATE OR COUNTRY  CITY  e add a copy of this page for id         | STATE OR        | COUNTRY OF       | ZIP CODE                         |